

DELEGATED DECISIONS BY CABINET MEMBER FOR PLACE, ENVIRONMENT AND CLIMATE ACTION

MINUTES of the meeting held on Thursday, 23 April 2026 commencing at 2.00 pm and finishing at 2.10 pm

Present:

Voting Members: Councillor Judy Roberts – in the Chair

Officers: Jack Ahier (Senior Democratic Services Officer), Robin Rogers (Director of Economy and Place), Mark Saunders (Energy Systems and Investment Manager).

The Cabinet Member considered the matters, reports and recommendations contained or referred to in the agenda for the meeting [, together with a schedule of addenda tabled at the meeting/the following additional documents:] and agreed as set out below. Copies of the agenda and reports [agenda, reports and schedule/additional documents] are attached to the signed Minutes.

29/26 DECLARATIONS OF INTEREST

(Agenda No. 1/26)

There were none.

30/26 QUESTIONS FROM COUNTY COUNCILLORS

(Agenda No. 2/26)

There were none.

31/26 PETITIONS AND PUBLIC ADDRESS

(Agenda No. 3/26)

There were none.

32/26 MINUTES OF THE PREVIOUS MEETING

(Agenda No. 4/26)

The minutes of the meeting held on 26 March were approved and signed by the Chair as a correct record.

33/26 APPROVAL TO SIGN SPACE CLIPPER SUB-CONTRACT

(Agenda No. 5/26)

The Chair introduced the item and invited officers to raise any points about the report.

Officers confirmed that the project was for 3D visualisation projects in relating to energy planning and EV charging points, particularly in historic villages.

Officers noted that the intention at the end of the pilot scheme was to have a product usable by the County Council and others across the country. The value of the contract was confirmed as £9,800 across the 10 months timespan.

The Chair noted the importance of residents in rural communities being able to know where they can access certain facilities, such as EV charging points.

Officers confirmed that the decision had to be taken through the Delegated Decisions process due to the Council’s constitutional rules, despite the relatively small value of the contract.

The Chair thanked officers for their work and agreed to the recommendations in the report.

RESOLVED to:

- a) Agree that the Council enters into a sub-contract agreement with Space Clipper for the purpose of supporting delivery of an innovation project to improve visualisation of Local Area Energy Plans and EV charge point plans.**

..... in the Chair

Date of signing